

# **MAPLES FARM PARK COMMISSION**

## **REGULAR MEETING**

**July 7, 2021**

### **MINUTES**

- 1) **Call Meeting To Order:** 5:33 PM by Miria Gray  
In person at the Maples Homestead
- 2) **Attendance:** Debra White-Palmer, Glenn Pianka, Jay Carson, Miria Gray  
Public: Paul Barile, Raymond Barber, John Hibbard, Pat Hibbard
- 3) **Public Comment:** Comments by the four members of the public regarding the proposed location of the open air pavilion and its proximity to the adjoining Barile property
- 4) **Review and Approve Minutes of May 3, 2021:** MOTION:Carson SECONDED: White-Palmer APPROVED: UNANIMOUS  
**NOTE:** No JUNE meeting was held
- 5) **Review Applications:**
  - Baby 2<sup>nd</sup> birthday June 26<sup>th</sup> -APPROVED BY EMAIL VOTE
  - Baby Shower-August 28<sup>th</sup> 1PM- Rain Date-September 5<sup>th</sup>
  - August 14<sup>th</sup> and 15<sup>th</sup> Corn/Potato Festival (11-7PM on both dates)
  - An Excel Spreadsheet will be submitted to Diana with booked dates
  - Cleaning person to be sure to stock paper goods in the Homestead
- 6) **Pavilion Update:** A Town Meeting was held on June 9, 2021 with Agenda Item #2 (MFP Pavilion) not being approved due to the proposed location of same. See attached **Legal Notice** posted in the Norwich Bulletin June 2, 2021. See also attached **Building Permit** from the Town of Bozrah dated April 22, 2021  
At this Commission meeting, the Commission members present, along with the four members of the public walked the grounds in discussion of a new location suitable to all. It was finally determined, and agreed upon, that just behind the stone wall/adjacent to the flagpole would be a suitable site. It was requested that a more formal drawing of the pavilion be presented for approval. Pianka noted that such a rendering would cost in the \$1000-\$1600 range (which had been dismissed at earlier meetings). An alternative will be sought before moving forward.
- 7) **Rental of Office Space:** No action to date

- 8) **Farmers Market Committee Report:** Opening day Friday July 9<sup>th</sup>. Pianka discussed insurance issues and the Hazard Risk Assessment completed by the town insurance carrier in an audit during 2018. The following items are highlighted:
- a) The one way traffic pattern must be adhered to
  - b) The pedestrian crossing of the driveway between the rear of the homestead and the Farmers Market vendor area must be clearly delineated and/or monitored by a crossing monitor, especially if both areas are being utilized for the nights event.
  - c) All parking lot personnel must wear hi-viz green vests

In addition to these three highlights, the parking of vehicles along the Gager property across from the Park, and parking along Gager Road must be monitored and discouraged. (They had previously been roped off but compliance rendered this not necessary)

Vendor rates were generally discussed: \$235/Season or \$285 for a double space, Guests \$25/night, Volunteer not selling N/C, One spot/one time for Town Non-profit, ½ time vendor \$145/season

- 9) **Homestead and Park Status:**
- Painting of the house completed
  - Rodent extermination to be re-instated
- 10) **Public Comment:** Raymond Barber expressed dismay that the Bozrah Congregational Church had exclusive selling of soda but other vendors selling suppressed their sales.
- 11) **Such Other Business:** None
- 12) **Adjournment:** 6:51 PM

Respectfully Submitted,  
Glenn S. Pianka  
Recording Secretary

**LEGAL NOTICE**

**TOWN OF BOZRAH**

**TOWN HALL 1 RIVER ROAD**

**BOZRAH, CT 06334 Telephone 860.889.2689 Fax 860.887.5449**

**Town of Bozrah Annual Town Meeting**

The electors of the Town of Bozrah and those entitled to vote at a Town Meeting are hereby warned and notified of the Annual Town Meeting to be held at Fields Memorial School, 8 Bozrah Street Ext. on Wednesday, 9 June 2021 at 7:00 pm. The agenda is as follows:

1) Shall the town appropriate sufficient sums of money to carry on the various divisions of Town Government for the fiscal year that begins 1 July 2021 all of which have been approved and recommended by the Board of Finance to the extent of the amounts appearing opposite each category below:

Education: \$6,512,310

General Government: \$1,935,201

Capital: \$ 742,344

Total \$9,189,855

Copies of the detailed budgets are available in the Town Hall during normal business hours.

2) Shall the Town of Bozrah permit the Maples Farm Park Commission to construct a 24' x 36' pavilion on town owned property at Maples Farm.

**NOTE:**

- 1) There will be no remote or zoom coverage of this meeting.
- 2) Social distancing and wearing of a face covering will be required.

Dated this 24th Day of May 2021 at Bozrah, CT.

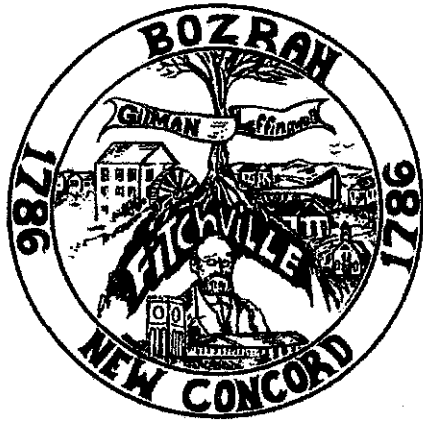
**BULLETIN**  
**6/2/21**

Board of Selectman:

Carl L. Zorn

William E. Ballinger

Glenn S. Planka



# Town of Bozrah Building Permit

413-21  
Permit Number

Owner: Bozrah Town Of  
1 RIVER RD  
BOZRAH, CT 6334

Applicant: Bozrah Town Of

For:

24' x 36' open air pavilion at Maples Farm Park. Frost protected sonotube  
concrete foundation, wood frame, truss roof, asphalt roof shingles

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Thomas E. Weber  
Building Official

4/22/2021

Date

Instructions

- 1. Fill out this form on your computer.
- 2. Print it.
- 3. Write check to Town of Bozrah for fee amount.
- 4. Mail to town hall with your check.

# Town of Bozrah

## Building Permit Application

Print Form

Receipt  
 Date: 4-22-21  
 Check#: WAIVED  
 Cash: WAIVED

Permit # 413-21  
 Zone: \_\_\_\_\_

Type:  Building     Electrical     Plumbing     HVAC  
 Description:  Residential     Commercial     Industrial     Other

Property Owner TOWN OF BOZRAH Phone 8608859589 GLENN

Address of Project 45 BOZRAH STREET Is this property in the flood plain? No

Contractor GLENN S. PIANKA License # HIC 0628905 Phone 8608859589

Address 185 FITCHVILLE RD City BOZRAH State CT Zip 06384

Description of work to be performed  
- 24' X 36' OPEN AIR PAVILION AT MAPLES FARM PARK  
- FROST SONOTUBE FOUNDATION, WOOD FRAME, TRUSS ROOF, ASPHALT SHINGLES

Use _____	Roofing _____	Heating system Warm Air _____ Steam _____ Hot Water BB _____ Space _____	Hot Water Supply _____
Type _____	Flooring _____	Fuel Oil _____ Gas _____ Electric _____	Well Water _____
No. of Stories _____	Electrical _____		City Water _____
No. of Rooms _____	No. of plumbing fixtures Sinks _____ Toilets _____ Lavatories _____ Bathtubs _____ Shower Stalls _____		Septic _____
No. of Bedrooms _____			Sewer _____
Floor area per _____			Air Cond _____
Foundation _____			Fireplace _____
Ext. Walls _____			Wood Stove _____
Basement _____			

**ALL WORK COVERED BY THIS PERMIT HAS BEEN AUTHORIZED BY THE OWNER OR AGENT OF THIS PROPERTY AND WILL BE DONE IN ACCORDANCE WITH THE STATE BUILDING CODE. NO WORK SHALL BE STARTED UNTIL THE DEPARTMENT HAS RECEIVED THIS APPLICATION AND HAS ISSUED A BUILDING PERMIT.**

Applicant Signature Glenn S. Pianka  
 or Signature file  
 Please Print Name GLENN S. PIANKA

Owner  Agent    Date 04/19/21  
 Phone 860 8859589

Comments

Estimated Cost	<u>35,000</u>
Permit Fee	_____
Educational Fee	_____
Zoning Fee	_____
Total Due	_____

*WAIVED TOWN*

Building Official Approval [Signature]

Calculate