

**TOWN OF BOZRAH**  
**REGULAR MEETING**  
**BOARD OF SELECTMEN**  
**BOZRAH TOWN HALL**  
April 18, 2023

**Item 1:** First Selectman Glenn Pianka called a Regular Meeting of the Bozrah Board of Selectmen (BOS) to order at the Bozrah Town Hall on April 18, 2023 at 7:00 p.m.

**Members Present:** First Selectman Glenn Pianka, Selectman Bill Ballinger and Selectman Jeremy Tarasevich

2 Members of the Public

**Item 2:** Public Comments

No public comment.

**Item 3:** Approval of Minutes

Regular Meeting - March 21, 2023

**MOTION 1:** J. Tarasevich made a motion to approve the minutes of the Board of Selectmen regular meeting on March 21, 2023. B. Ballinger seconded the motion.  
Vote unanimous - **MOTION CARRIED**

**Item 4:** Monthly Reports

- a. Fire Marshal - No Report
- b. Food Bank - Attachment 1
- c. Senior Services Coordinator - No Report
- d. State Police - Attachment 2

**Item 5:** Bozrah Cemetery Commission Appointment

Kendra Williams 59 Bozrah Street Extension  
[keekee1022@sbcglobal.net](mailto:keekee1022@sbcglobal.net)  
203-710-6749  
Fill unexpired term of Mark Rollinson 07/20/21 - 07/20/24

**MOTION 2:** B. Ballinger made a motion to appoint Kendra Williams to the Bozrah Cemetery Commission to fill the unexpired term of Mark Rollinson 07-20-21 through 07/20/24. J. Tarasevich seconded the motion.  
Vote unanimous - **MOTION CARRIED**

**Item 6: Building Code Enforcement Services Contract**

Attachment 3

SCCOG Contract for Services April 1, 2023 - December 21, 2026  
Doug Colter  
[dcolter@seccog.org](mailto:dcolter@seccog.org)  
860-941-3938

**MOTION 3:**B. Ballinger made a motion to approve the SCCOG Building Code Enforcement Services Contract for April 1, 2023 to December 21, 2026. G. Pianka seconded the motion.  
Vote unanimous - **MOTION CARRIED**

**Item 7: Authorizing Resolution - First Selectman to be authorized signer for DEMHS Area 4 Regional Office for EMPG Grant Funding**

Attachment 4

**MOTION 4:**B. Ballinger made a motion to authorize the First Selectman to be authorized signer for DEHMS Area 4 Regional Office for EMPG Grant Funding. J. Tarasevich seconded the motion.  
Vote unanimous - **MOTION CARRIED**

**Item 8: Update: FMS Generator Transfer Switch Repairs**

Attachment 5

G. Pianka noted the \$8,048 repairs for the FMS Generator Transfer Switch were not budgeted in the latest distribution of ARPA grant funding. G. Pianka noted the Board will bring this to the Board of Finance meeting on Monday April 24, 2023.

**Item 9: FY23/24 BOS Budget Revision**

Attachment 6

G. Pianka presented the Board with the proposed Board of Selectmen FY23/24 Budget Reductions. B. Ballinger noted the property tax adjustments cause more burden on the homeowners than the business owners. B. Ballinger explained to bring the mil rate to 22.5 \$417,00 has to be cut from the Board of Education, Capital and General Government budgets. B. Ballinger noted the Board would have to reduce

their budget by \$121,000 to bring the mil rate to 22.5. B. Ballinger suggested the Board reduce the DPW Repairs line item as they have all new trucks.

The Board agreed to cut \$10,000 from line item 130-53011 DPW Vehicle and Equipment Maintenance and \$10,000 from line item 190-54065 General Highway Repairs. The total proposed budget reductions are \$61,200.

**MOTION 5:** B. Ballinger made a motion to approve the Capital and General Town Government reductions with the added reduction of \$10,000 from line item 130-53011 and \$10,000 from line item 190-54065. G. Pianka seconded the motion.

Vote unanimous- **MOTION CARRIED**

**Item 10:** Disposition of Surplus/ Retired Town Property

- a. 1995 International Navistar Plow Truck and Plow  
VIN# 1HTSDAARXTH300511 Model 4900 4x2  
MFG DATE: 01-NOV-1995 GVWR 36,220
- b. 2009 Craftsman Riding Lawn Mower  
26 HP Non-operating mower deck

**MOTION 6:** J. Tarasevich made a motion to authorize the disposition of the surplus/ retired town property. B. Ballinger seconded the motion.  
Vote unanimous - **MOTION CARRIED**

**Item 11:** First Selectman Update

- a. American Rescue Plan Act - Tranche II (ARPA)

G. Pianka noted all items from tranche II of the ARPA grant funding are in motion.

- b. Terry Smith - Seasonal Groundskeeper Position

G. Pianka noted Terry Smith is not interested in the seasonal groundskeeper position due to health issues. G. Pianka noted they have hired Frank Driscoll for the position.

- c. Tanner Piscatelli - Transfer Station Attendant Position

G. Pianka noted Tanner Piscatelli has resigned from his attendant position at the transfer station.

- d. Memorial Day Parade - May 27th

Attachment 7

G. Pianka presented the Board with a traffic control routing plan for the Memorial Day parade.

**MOTION 7:** B. Ballinger made a motion to approve the traffic control and routing plan for the Memorial Day Parade. J. Tarasevich seconded the motion.

Vote unanimous - **MOTION CARRIED**

e. Ordinances - Fully adopted and updated - uploaded to the website

f. Bashon Hill Farms Zoning Enforcement

G. Pianka noted the Planning and Zoning Commission discussed in executive session the Bashon Hill Farms zoning enforcement. G. Pianka noted the commission discussed the poor results from the attorney and discussed hiring a private agency to monitor/document what material is moved from the property.

g. CIRMA - Cyber Security Policy Application

G. Pianka noted cyber security for the internal system would cost around \$20,000 a year.

**Item 12: Such Other Business as the Board May Vote to Hear**

No other business.

**Item 13: Public Comment**

Ev Brown, Fitchville Road, commented on the disposition of surplus/ retired town property.

Ray Barber, Goshen Road, commented on the building official salary, the seasonal groundskeeper salary and the status of the old ladder truck.

Bill Ballinger commented on the minimum wage increase and the impact on those already at or close to that wage.

**Item 14: Adjourn**

**MOTION 8:** B. Ballinger made a motion to adjourn the meeting at 8:18 p.m. J. Tarasevich seconded the motion.

Vote unanimous - **MOTION CARRIED**

Respectfully Submitted for the Board,

Heather Provost  
Recording Secretary

## **Bozrah Food Pantry March 2023 Monthly Report**

The Bozrah Food Pantry (BFP) continues to be well stocked and the schedule of participants submitting requests by Wednesdays and pickups on Thursdays is working well. Requesters are notified by text or phone call when weekly food baskets are ready for pickup. Snacks and peanut butter were donated to the Bozrah Senior Center.

### **Food Requests:**

The BFP had eight weekly food requests from families for pickups prepared and given out. Each pickup is about one week's worth of food for each person. (13 adults 3 children)

### **Donations:**

Pine Knoll Farm, Janet Cozenza, Dorothy Lathrop, Susan Starr, Stop and Shop, and several anonymous Bozrah residents dropped food items and donations off at the Town Hall.

### **BFP Financials:**

#### **Purchases with debit card:**

- No purchases

#### **Purchases with gift cards:**

- Shoprite gift card beginning balance \$28.99
- No purchases
- Ending balance \$28.99
  
- Stop & Shop gift card beginning balance \$133.02
- \$112.67 (restock shelves and Easter food baskets)
- \$25 gift card from Dorothy Lathrop
- \$25 gift card from Janet Cosenza
- Ending balance \$70.35
  
- Walmart gift card beginning balance \$151.73
- \$17.68 (restock shelves)
- Ending Balance \$134.05

Sincerely,

Tom Ververis (BFP Coordinator)

(April 4, 2023)



Lieutenant Adam Litwin #064  
Commanding Officer

Master Sergeant Shawn Mansfield #078  
Executive Officer

**STATE OF CONNECTICUT**  
**DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION**  
**CONNECTICUT STATE POLICE**  
**TROOP K - COLCHESTER**

April 5, 2023

Mr. Glenn Pianka  
Bozrah First Selectman  
1 River Road  
Bozrah, CT 06334

Dear Mr. Pianka,

This correspondence is an effort to keep you apprised of the monthly police services occurring within the Town of Bozrah.

During the month of **March 2023**, Troop K Troopers responded to **107** Calls for Service in the Town of Bozrah. Of these Calls for Service the most notable are:

Accidents: 1  
Burglaries: 0  
Larcenies: 0  
Other Criminal: 3  
Other Non-Criminal: 2  
Medical Assists: 1  
Non-reportable Matters: 64  
Other Noteworthy Events (List):

In addition to the above investigations, Troopers conducted the following motor vehicle enforcement:

DUI: 1  
Traffic Citations: 20  
Traffic Warnings: 15

Respectfully,

*LT Adam Litwin #064*  
Lieutenant Adam Litwin #064  
Commanding Officer  
Connecticut State Police – Troop K

15a Old Hartford Road  
Colchester, CT 06415  
Phone: (860) 465-5400  
Fax: (860) 465-5450

# SOUTHEASTERN CT COUNCIL OF GOVERNMENTS

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Agreement to Provide Technical Assistance Services to:

COPY

## **TOWN OF BOZRAH**

### **Building Code Enforcement Services**

The Town of Bozrah, Connecticut, (hereafter referred to as the Town) hereby agrees to retain the Southeastern Connecticut Council of Governments (hereafter referred to as the Council) to provide Building Official services to the Town under the terms specified below. The Council hereby agrees to provide to the Town such services under the terms specified below.

1. Period of the Agreement. This agreement shall be effective for the period April 1, 2023 through December 31, 2026. The terms of the agreement may be modified from time-to-time by joint action of the Town and the Council. The agreement may be canceled by either party upon thirty days' written notice. In the event of such cancellation, all materials produced by the Council shall become the property of the Town and shall be delivered to the appropriate Town official. Should the agreement be canceled, the Council shall be entitled to be paid for all services provided to the date of cancellation.
2. Services to be provided. The Council will provide an individual to serve as Building Official to the Town. The Town has requested 10 hours per month. The Council will endeavor to provide this minimum, and will make every effort to provide additional hours if staff has the capacity to do so. The Town shall provide thirty days' written notice to the Council if it desires to reduce the number of hours or to request additional hours.
3. Staffing. It is the intent of the Council to assign to this project Douglas Colter, Building Code Enforcement Official.
4. Costs, Billing, and Payment. This four-year Agreement is being subsidized by a Regional Performance Incentive Program (RPIP) Grant awarded to the Council. The Town shall reimburse the Council for a percentage of the Building Official's time and indirect cost multiplier based on the following schedule: Year 1 – 25%; Year 2 – 50%; Year 3 – 75%. The intent of this funding program is, as was noted in SCCOG's RPIP grant application, that the municipality will continue with the service and assume 100% of the funding responsibility in Year 4.

Municipal costs shall be based on the hours worked by Mr. Colter, the amount of grant subsidy available for the term, the current direct hourly rate of Mr. Colter, and an indirect cost multiplier (to be revised on July 1 each year based on the most recent audit), as illustrated in the below table. Because the services being provided under this Agreement are being subsidized by the RPIP grant, which is also subsidizing similar services to other SCCOG municipalities, grant subsidy for hours above 10 hours per month may be available but is not guaranteed.

		Municipal Share of Costs	Grant Share of costs	Direct Hourly Rate	Indirect Rate	Effective Hourly Cost to Municipality	Monthly Cost at 10 hrs per month
Grant Year 1	FY 23: April 1 - June 30, 2023	25%	75%	\$52.20	102.497%	\$26.42	\$264.25
	FY 24: July 1, 2023 - Mar 30, 2024	25%	75%	\$52.20	124.499%	\$29.30	\$292.96
Grant Year 2	FY 24: Apr 1- Jun 30, 2024	50%	50%	\$52.20	124.499%	\$58.59	\$585.92
	FY 25: Jul 1, 2024 - Mar 30, 2025	50%	50%	tbd	tbd	tbd	tbd
Grant Year 3	FY 25: Apr 1- Jun 30, 2025	75%	25%	tbd	tbd	tbd	tbd
	FY 26: Jul 1, 2025 - Mar 30, 2026	75%	25%	tbd	tbd	tbd	tbd
Ongoing	FY 26: Apr 1, 2026 - June 30, 2026	100%	0%	tbd	tbd	tbd	tbd
	FY 27: Jul 1 - Mar 30, 2026	100%	0%	tbd	tbd	tbd	tbd

COPY


In addition, mileage will be billed at the current IRS rate (currently \$0.655 per mile) for travel on business related to the project.

The Council shall maintain time and travel records for personnel working on this project. The Council will bill the Town for services provided at the end of each quarter. In the event the agreement is canceled, the Council shall at that time submit to the Town a final billing. The Town agrees to pay bills submitted by the Council for work undertaken.

In witness whereof, the Town and Council have executed this agreement as of April 1, 2023.

Town of Bozrah

Southeastern Connecticut Council of Governments

  
 \_\_\_\_\_  
 Glenn Pianka, First Selectman  
 3/30/23

\_\_\_\_\_  
 Amanda E. Kennedy, Executive Director



**AUTHORIZING RESOLUTION OF THE**

**TOWN OF BOZRAH**

**CERTIFICATION:**

I, Gregory Pardo, the Assistant Town Clerk of the Town of Bozrah, do hereby certify that the following is a true and correct copy of a resolution adopted by Town of Bozrah at its duly called and held meeting on March 18, 2023, at which a quorum was present and acting throughout, and that the resolution has not been modified, rescinded, or revoked and is at present in full force and effect:

RESOLVED, that the Town of Bozrah may enter into with and deliver to the **State of Connecticut Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security** any and all documents which it deems to be necessary or appropriate; and

FURTHER RESOLVED, that Glenn S. Pianka, as First Selectman of the Town of Bozrah, is authorized and directed to execute and deliver any and all documents on behalf of the Town of Bozrah and to do and perform all acts and things which he/she deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents.

The undersigned further certifies that Glenn S. Pianka now holds the office of First Selectman and that he/she has held that office since August 12, 2020.

IN WITNESS WHEREOF: The undersigned has executed this certificate this \_\_\_\_\_ day of April 2023

PLACE  
SEAL HERE  
(or "L.S." if  
no seal

---

Greg Pardo, Assistant Town Clerk



# Sales and Service

Payment terms are 30 days from invoice date unless otherwise agreed upon in writing. Remit to:  
Cummins Sales and Service  
PO Box 772639  
Detroit, MI 48277-2639

ROCKY HILL CT BRANCH  
914 CROMWELL AVENUE  
ROCKY HILL, CT 06067-  
(860)529-7474

INVOICE NO
G4-1390
TO PAY ONLINE LOGON TO customerpayment.cummins.com

### BILL TO

TOWN OF BOZRAH  
1 RIVER RD  
BOZRAH, CT 06334-1118

### OWNER

FIELDS MEMORIAL SCHOOL  
8 BOZRAH ST EXT  
BOZRAH, CT 06334-1300  
CARL ZORN - 860 889-2689

PAGE 1 OF 3  
\*\*\* CHARGE \*\*\*

DATE	CUSTOMER ORDER NO.	DATE IN SERVICE	ENGINE MODEL	PUMP NO.	EQUIPMENT MAKE
17-APR-2023	BARBER		OTPCF		ONAN
CUSTOMER NO.	SHIP VIA	FAIL DATE	ENGINE SERIAL NO.	CPL NO.	EQUIPMENT MODEL
704889		11-APR-2023	K090065386		OTPCF
REF. NO.	SALESPERSON	PARTS DISP.	MILEAGE/HOURS	PUMP CODE	UNIT NO.
143485	LR416		0 / 0		FIELDS ATS

QUANTITY ORDERED	BACK ORDERED	QUANTITY SHIPPED	PART NUMBER	DESCRIPTION	PRODUCT CODE	UNIT PRICE	AMOUNT
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OSN/MSN/VIN 3R ENCLOSURE

### COMPLAINT

ATS NOT TRANSFERING. KEVIN THINKS WE SHOULD GO OUT WITH PTCT, DIGITAL BOAR/MODULE AND MEMBRANE STICKER

### CAUSE

UV DAMAGE

### CORRECTION

4/11/23 - ZR

TRAVELED TO SITE. GAINED ACCESS TO ATS. CUSTOMER STATES UNIT WILL NOT TRANSFER. INITIATED TEST, UNIT FAILED TO TRANSFER (S2 FAIL TO CLOSE). S2 CLOSING COIL DOES NOT MOVE WHEN TRANSFER IS COMMANDED. MANUALLY TRANSFERRED UNIT TO S2 POSITION. UNIT RETRANSFERS TO S1 PROPERLY. DE ENERGIZED SWITCH. DISCONNECTED, INSPECTED, AND CLEANED ALL PLUGS AND CONNECTORS. TESTED FUNCTION OF ALL MICRO SWITCHES, OK. TESTED S2 RECTIFIER, OK. TESTED RESISTANCE OF S1 AND S2 CLOSING COILS. BOTH TEST AT 6 OHMS. TESTED GENERATOR VOLTAGE SUPPLY TO S2 RECTIFIER, 208VAC, OK. TESTED 12V SIGNAL PULSE TO RECTIFIER WHEN TRANSFER IS COMMANDED, OK. TESTED DC RECTIFIER OUTPUT, 190 VDC, OK. REMOVED POWER MODULE AND INSPECTED, NO VISIBLE DAMAGE. INSTALLED NEW POWER MODULE, TESTED, SAME ISSUE. REINSTALLED ORIGINAL POWER MODULE. CONNECTED INPOWER, SAVED CAPTURE FILE. UPDATED CALIBRATION OF DIGITAL BOARD TO MOST CURRENT, TESTED, SAME ISSUE. REMOVED DIGITAL BOARD AND INSPECTED, FOUND SIGNS OF WATER DAMAGE AND CORROSION ON DIGITAL BOARD. DOOR MEMBRANE HAS UV DAMAGE, INCLUDING CORNERS CURLING ALLOWING WATER INGRESS THROUGH DOOR. REMOVED AND REPLACED DOOR MEMBRANE, INSTALLED NEW DIGITAL BOARD AND COMPLETED INITIAL CALIBRATION AND CAPTURE FILE OVERLAY. TESTED UNIT, SAME ISSUE. MANUALLY APPLIED 12VDC TO S2 RECTIFIER SIGNAL, S2 CLOSING COIL DOES NOT MOVE BUT GETS HOT. RECOMMEND REPLACING S2 CLOSING COIL. RETURNED TO SHOP.

4/14/23 - ZR

Billing Inquiries? Call (877)480-6970

THERE ARE ADDITIONAL CONTRACT TERMS ON THE REVERSE SIDE OF THIS DOCUMENT, INCLUDING LIMITATION ON WARRANTIES AND REMEDIES, WHICH ARE EXPRESSLY INCORPORATED HEREIN AND WHICH PURCHASER ACKNOWLEDGES HAVE BEEN READ AND FULLY UNDERSTOOD.

AUTHORIZED BY (print name) \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



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QUANTITY ORDERED	BACK ORDERED	QUANTITY SHIPPED	PART NUMBER	DESCRIPTION	PRODUCT CODE	UNIT PRICE	AMOUNT
			OSN/MSN/VIN	3R ENCLOSURE			

TRAVELED TO SITE. REMOVED AND REPLACED S2 CLOSING COIL. DEENERGIZED SWITCH, CLEANED AND LUBRICATED ALL WORKING LINKAGES. ADJUSTED S2 CLOSING COIL LINKAGE. TESTED SWITCH, 3 TIMES WITH TEST FUNCTION, SWITCH NOW OPERATES CORRECTLY. TESTED BY OPENING MAIN UTILITY BREAKER, SWITCH OPERATED CORRECTLY WITH NO ISSUES. RETURNED TO SHOP

### COVERAGE

BILLABLE

### REMARK

4/11/23 EMAILED REQUOTE TO CUSTOMER SCOTT@BARBERELECTRIC.COM - SY516

1		1	300-5148-02	PCB-ASSY PWR MDL-1	ONAN	645.10	645.10
1		1	300-5392	PANEL-MEMBRANE	ONAN	497.15	497.15
1		1	FREIGHT	FREIGHT CHRGS FS PG	FREIGHT	35.00	35.00
1		1	306-3623-11	SOLENOID-REPL	ONAN	4,542.19	4,542.19
1		1	FREIGHT	FREIGHT CHRGS FS PG	FREIGHT	50.00	50.00

PARTS:	5,769.44
PARTS COVERAGE CREDIT:	0.00CR
TOTAL PARTS:	5,769.44
SURCHARGE TOTAL:	0.00
LABOR:	1,760.00
LABOR COVERAGE CREDIT:	0.00CR
TOTAL LABOR:	1,760.00
TRAVEL:	440.00
TRAVEL COVERAGE CREDIT:	0.00CR

Billing Inquiries? Call (877)480-6970

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AUTHORIZED BY (print name) \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



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 Detroit, MI 48277-2639

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 914 CROMWELL AVENUE  
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QUANTITY ORDERED	BACK ORDERED	QUANTITY SHIPPED	PART NUMBER	DESCRIPTION	PRODUCT CODE	UNIT PRICE	AMOUNT
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OSN/MSN/VIN      3R ENCLOSURE

TOTAL TRAVEL:	440.00	
MISC.:		79.00
MISC. COVERAGE CREDIT:		0.00 CR
TOTAL MISC.:	79.00	
MISCELLANEOUS		- 100.00
HAZ WASTE DISPOSAL		100.00
ROAD MILEAGE		79.00

TAX EXEMPT NUMBERS:

LOCAL      0.00

Billing Inquiries? Call (877)480-6970

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SUB TOTAL:	8,048.44
TOTAL TAX:	0.00
<b>TOTAL AMOUNT: US \$</b>	<b>8,048.44</b>

AUTHORIZED BY (print name) \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**Board Of Finance**

**Proposed Board of Selectmen FY23/24 Budget Reductions**

**April 24, 2023**

	<u>Present</u>	<u>Proposed</u>	<u>Reduction</u>
1) <b>102/52062 Health Insurance</b>	266,000	240,000	26,000
2) <b>114/53016 Town Hall Building Maintenance</b>	8,000	4,000	4,000
3) <b>127/53016 Maples Farm Park-Maintenance</b> (Pavilion ceiling/Pavilion painting)	6,700	0000	6,700
4) <b>130/51023 DPW-Seasonal Groundskeeper</b>	20,000	18,500	1,500
5) <b>152/53016 Rec Commission-Maintenance</b> (Dugout roof replacement)	4,000	1,000	<u>3,000</u>
		<b>Reduction Total :</b>	<b>\$41,200</b>



STATE OF CONNECTICUT  
DEPARTMENT OF TRANSPORTATION

DISTRICT II  
171 Salem Turnpike  
Norwich, Connecticut 06360  
Phone: (860) 823-3222



HIGHWAY USE PERMIT

March 29, 2023  
PERMIT # 013-001-23

Pursuant to Section 14-298-262 of the Regulations of Connecticut State Agencies, this Permit is issued to the Town of Bozrah to allow the use of certain State Highways for the annual "Memorial Day Parade" to be held on Saturday, May 27, 2023.

The State Highways to be used may include Route 608.

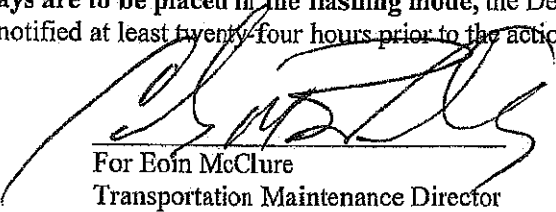
If needed, traffic may be detoured along these or other roads: various local roads.

Public notification, to include a press release placed in a local newspaper, is the responsibility of the event organizer.

It is required that a traffic plan and/or procedure, which will be implemented for the safety of the participants and to guide through traffic, shall have the approval of the Local Traffic Authority of the Town of Bozrah. The utilization of signs, pavement markings, and other items placed in the highway right of way and the signing for detour routes shall be reviewed for appropriateness by the Department of Transportation, District Maintenance Office, 171 Salem Turnpike, Norwich, CT, 06360. For this approval, please contact Mr. Richard Chapman at (860) 823-3240.

Painted markings will not be allowed on the State highway. Any temporary markings shall be of a material that can be immediately removed.

Additionally, if traffic control signals on State Highways are to be placed in the flashing mode, the Department of Transportation's Highway Operations Unit should be notified at least twenty-four hours prior to the action by calling (860) 594-3447.

  
For Eoin McClure  
Transportation Maintenance Director

**BOZRAH MEMORIAL DAY PARADE**  
**TRAFFIC CONTROL AND ROUTING PLAN**

- 1) Parade steps off onto Rt. 608 from staging area on Schwartz Road (Town Road) at 1:00 PM
- 2) Traffic stopped at Stockhouse Road /Rt. 608 (W/B) and Schwartz Road and Rt. 608 (E/B)
- 3) Traffic E/B is allowed to follow parade end as the (see Step 4)
- 4) Parade continues along Rt. 608. Once past Haughton Road that E/B traffic is diverted to Haughton Rd. where it has various options to continue
- 5) At that point the Fire Police stop traffic at Rt. 608 and Rt. 2 near the Moose Club and at Rt. 608 and Bozrah Street Extension
- 6) Parade continues past Stockhouse Road where E/B traffic has the option to follow the parade to the end or turn onto Stockhouse Road to detour
- 7) Parade continues past Bozrah Street Extension where E/B traffic has the option to follow the parade to the end or turn onto Bozrah Street Extension
- 8) Parade continues along Rt. 608 (Fitchville Road) to conclude and disperse at the Moose Family Center
- 9) All traffic is opened up at that point in both directions

**NOTES:** General parade time length is 45 minutes

All traffic control is handled by Fire Police of the Bozrah VFD and Town of Bozrah DPW

Traffic sawhorse-style barricades, uniformed personnel and traffic cones are utilized at strategic locations.