

**TOWN OF BOZRAH  
TOWN HALL  
1 RIVER ROAD  
BOZRAH, CONNECTICUT 06334**

The **BOZRAH BOARD of SELECTMEN** will hold a **REGULAR MEETING** on **Tuesday November 15, 2022 at 7 PM** in the Meeting Room of the Bozrah Town Hall, 1 River Road, Bozrah, Connecticut

**AGENDA**

- 1) Call To Order/Attendance**
- 2) Public Comment(s)**
- 3) Approval of Minutes:**
  - Regular Meeting-October 7, 2022
  - Special Meeting-October 25, 2022
  - Special Meeting-November 7, 2022
- 4) Monthly Reports:**
  - a) Fire Marshal
  - b) Food Bank
  - c) Senior Services Coordinator
  - d) State Police
- 5) Commission Appointments:**
  - Agriculture Commission:  
Molly Lathrop 12/15/22-12/15/25
  - Water Pollution Control Authority:  
Steven Coit 11/15/22-11/15/24  
James Bonanno 11/15/22-11/15/24
  - Eastern Regional Tourism Representative:  
Nathan Adelman 12/11/22-12/11/25
- 6) National Opioid Settlement Distribution/Disbursement:**  
08/16/22: \$923.40 11/07/22: \$970.45
- 7) SCCOG Legislative Agenda- Draft Review/Discussion**
- 8) Town of Bozrah v. Haugh (Exit 23 Trailers) Update**

**9) Town Owned Equipment Disposition:**

Fire Department:

- 1) 2003 American LaFrance 65 Foot Ladder Truck VIN# 4Z3AAACGRL63073
- 2) 1990 Ford F-350 4X4 Brush Truck VIN# 2FDKF38M4MCA06135

DPW:

- 1) Giant-Vac Brand Leaf Vacuum System Serial # 50271806
- 2) Land Pride Brand Finish Mower 84" Three Point Hitch Serial# FDR25
- 3) 1990 Elgin Pelican Street Sweeper (4-cylinder John Deere diesel)
- 4) Elgin Pelican PARTS Street Sweeper
- 5) TORWEL Brand Stainless Steel 6-yard Hydraulic Sander
- 6) Dump Trailer components: pair of 7,000# rated axles LT235/85/R16 tires

**10) Ordinance Review Packet**

**11) OSWA Grant/Purchase and Sale-Town Attorney Directions from BOS**

**12) First Selectman Updates:**

- a) Qualified Data Center Host Municipality Agreement Proposal
- b) Sewer Grant
- c) Village District Sidewalks
- d) Maples Farm Park pavilion
- e) American Rescue Plan Act (ARPA)
- f) Building Official

**13) Such Other Business as The Board May Vote to Hear**

**14) Public Comment(s)**

**15) Adjourn**

Glenn S. Pianka  
First Selectman