

**TOWN OF BOZRAH  
TOWN HALL  
1 RIVER ROAD  
BOZRAH, CONNECTICUT 06334**

The **BOZRAH BOARD of SELECTMEN** will hold a **REGULAR MEETING** on **Tuesday October 17, 2023 at 7 PM** in the Meeting Room of the Bozrah Town Hall, 1 River Road, Bozrah, Connecticut

**AGENDA**

- 1) Call To Order/Attendance**
- 2) Public Comment(s)**
- 3) Approval of Minutes:**
  - Regular Meeting-August 15, 2023
  - Regular Meeting-September 19, 2023- CANCELLED (Noted Only)
  - Special Meeting-October 5, 2023
- 4) Monthly Reports:**
  - a) Fire Marshal Reports 6/10/23 ----07/09/23 and 07/10/23---08/09/23
  - b) Food Pantry- August and September
  - c) Senior Services Coordinator- August and September
  - d) State Police-August and September
- 5) Commission Appointment:**

Gardner Lake Water Authority: Justin Lapre 20 Knickerbocker Avenue Bozrah, CT  
860-204-1470 [Justinlapre00@gmail.com](mailto:Justinlapre00@gmail.com)  
\*No specified term-----GLA will work out appointment dates for members
- 6) Gesiak Sub-Division Bond Release**

-South Road Warranty Deed for conveyed land to the Town of Bozrah is received and recorded.
- 7) Such Other Business as the Board May Wish to Hear**
- 8) First Selectman Updates:**
  - a) ARPA funds updates
  - b) Fitchville/Village District Sidewalks
- 9) Public Comment(s)**
- 10) Adjourn**

Glenn S. Pianka  
First Selectman